



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING



### AIRPORT COMMISSION MEETING

FITCHBURG CITY CLERK

*Mar 14 2023 8:26 pm*

**MEETING DATE:** Thursday – March 16<sup>th</sup> - 2023

**MEETING TIME:** 7:00 PM

**MEETING PLACE:** LEGISLATIVE BUILDING.  
FATVSTUDIOS  
GOVERNMENT LIVE STREAM  
COMCAST CHANNEL 99  
VERIZON CHANNEL 37

#### AGENDA ITEMS:\*

The public is invited to participate in the Zoom webinar of **Mar. 16<sup>th</sup> – 2023 @ 7PM.**

Topic: **Fitchburg Municipal  
Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_XcmieFQ7QneLd\\_vEjl5UtA](https://us02web.zoom.us/webinar/register/WN_XcmieFQ7QneLd_vEjl5UtA)

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

#### SEE ATTACHED AGENDA:

Peter E. Kettle – Airport Manager.

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# Fitchburg Municipal Airport

**March 16<sup>th</sup> - 2023 Airport Commission Meeting 7:00 PM**

The public is invited to participate in the Zoom webinar

on **March 16<sup>th</sup> - 2023 @ 7 PM**

Topic:- **Fitchburg Municipal Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:-

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**VOTE -- Previous Months minutes Approval -including special meeting minutes.**

1. **Action items** - from previous minutes.
2. **Correspondence** to the Commission. **No.**
3. **Gale – Review of ongoing work:-**
  - A. EA & Wildlife Assessment + Utilities & Water run-off to ponding.
4. **Fitchburg Pilots Association**

Young Eagles - - - Airfare?.

**5. New Business**

1. RFP – Land Lease on old 20 runway area.
2. Crawford Street.

**6. Old Business**

- a. Minimum Standards – Item 2.3
- b. FAA & MassDOT (Wings & Wheels)
- c. 20,000 Sq. Ft. Hangar.
- d. Air Methods.
- e. G. P. U. installation.
- f. Hangar 1 Agreement.
- g. Twin City Airmotive Agreement.

**F. Financial Review**

- a. Approval of Commitments and abatements.

**G. Executive Session.**

No.

- H. **Date and time of next regular meeting: April 19<sup>th</sup> - 2023 @ 6.00PM** at Legislative Building.

**I. Regular Meeting adjourned at :**

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.