



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Mar 13 2023 11:10 am

BOARD OF HEALTH

MEETING DATE:

Thursday, March 16, 2023

MEETING TIME:

4:00 AM PM

MEETING PLACE:

Name of building (if applicable)

Legislative Building (next to City Hall)

Room number (if applicable)

Council Chambers

Address

700 Main Street

City

Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- State your name and the community you reside in.
- Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- You may speak only on items appearing on the agenda for no more than (2) minutes.
- Please state the petition, order, ordinance, or resolution number to which you refer.

Agenda:

1. Meeting Minutes:

- Approve meeting minutes of December 2022 meeting.
- Approve meeting minutes of June 2, 2022 meeting
- Approve meeting minutes of September 2, 2022 meeting.

2. Regulations:

- Regulating the Maintenance of Abandoned, Foreclosing and Foreclosed Residential Properties-Adopted May 18, 2012-Rescind-now Chapter 137 of City Code.
- Private Well Regulations-adopted June 17, 2018- amend to include additional contaminants (PFAS6)
- Fluoride in Municipal water-adopted 1975

3. Food Permits:

- Establishments Failing to renew Food Permit pursuant to 105 CMR 590.000

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

4. Crocker Field Restoration Project

- Turf installation discussion

5. FY24 Health Department Budget

6. Announcements

7. Adjourn

Stephen D. Curry, Director of Public Health- *Name and title of person submitting this notice*